

Jerome Delvin
District 1
Shon Small
District 2
Will McKay
District 3

Board of County Commissioners

Jerrod MacPherson
County Administrator

Matt Rasmussen
Deputy County Administrator



Notice: Meeting provided by Live-Broadcast and Telephonically as follows:

Live-Broadcast @ link below:

<https://www.co.benton.wa.us/agendalist.aspx?categoryid=1181>

Telephonically by:

Dial: 509 222-2310

Meeting ID: 4961#

Attendee Access Code: 4961#

AGENDA
BOARD OF BENTON COUNTY COMMISSIONERS
Regular Board Meeting
Tuesday, May 18, 2021

9:00 AM **Call to Order**

Pledge of Allegiance

Approval of Minutes

❖ **May 11, 2021**

Review Agenda

Consent Agenda

District Court

a. Reimbursement Agreement w/WA Administrative Office of the Courts for Printers & Laptops

Human Services

b. Ratifying Agreement, #PSC-2021-GW-TRAP w/Goodwill Industries for Rent Assistance

c. Ratifying Agreement, #PSC-2021-GW-CTRAP w/Goodwill Industries for Rent Assistance

- d. First Amended Contract w/Benton-Franklin Community Action Committee for Scope of Work Changes

Information Technology

- e. Approving Website Redesign From Municipal One

Juvenile

- f. Line Item Transfer, Fund No. 0115-101, Dept. 171
- g. Contract w/Michael Henry for Sex Offender Treatment Services

Public Safety Tax

- h. Line Item Transfer, Fund No. 0148-101, Dept. 115 to 121
- i. Termination of Contract with Tri-Cities Chaplaincy dba Chaplaincy Health Care (Step-Up Program)

Public Works

- j. Approval of Construction Plans & Authorization for Bid Process for Obsolete Bridge Removal Project
- k. Agreement w/Clean Harbors Environmental Services for Hazardous Waste Disposal Services
- l. Speed Limits on Shelby Road & Wamba Road

Purchasing

- m. Building – Purchase of Ford Escape From Clary Longview
- n. Corrections – First Amended Contract w/Apollo for Jail Boiler Replacement Project
- o. Public Works – Accepting Work Performed by Central Paving for Crack Seal
- p. Public Works – Agreement w/Christensen Inc for Purchase of Bulk Diesel

Superior Court

- q. Purchase Reimbursement Agreement w/WA State Administrative Office of the Courts for Computers, Monitors & Printers

Public Comment ~ *for public engagement during Commissioners' meetings, please use the public comments phone line @: **Dial: 509 460-4941***

Public Hearing

Vacation of a Portion of Right-of-Way Abutting E. 45th Avenue ~ Cristina Woods

Scheduled Business

Justice Center 2022 Tenant Improvement Project ~ R Blain

Other Business